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**DOKTOR FALSAFAH
UNIVERSITI UTARA MALAYSIA
2018**

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**A thesis submitted to the Ghazali Shafie Graduate School of Government in
fulfilment of the requirements for the Doctor of Philosophy/Doctor of
Management Universiti Utara Malaysia**

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ABSTRACT (Font 14, Times New Roman, Bold, single spacing, Spacing –before 0, after 30)

The development of Malaysia's foreign policy during the administration of Abdullah Ahmad Badawi from 2003 to 2009 is generally a continuation and extension of the foreign policy of the previous Prime Ministers of Malaysia. However, Abdullah Ahmad Badawi stamped his own mark on the course of Malaysian Foreign Policy through his philosophy of accomodative diplomacy and Islam Hadhari. The thesis therefore examines how the factors of idiosyncrasy, his political philosophy and his principle influenced and changed the pattern and nature of Malaysian Foreign Policy in his time. The objective of this study is to examine the idiosyncrasy factors, political philosophy and the implemantation of Islam Hadhari under the era of Abdullah Ahmad Badawi and how the acommodative diplomacy impacted on the output of Malaysia foreign policy during his time. Primary data was obtained through interviews conducted on eleven elite respondents and secondary data was obtained through library research and all documented data. This study has shown that Abdullah's political philosophy including his open style, consultative and participative reflect the new environment of politics. The strengthening of Malaysia's bilateral relations with regional countries such as Indonesia, Thailand and Singapore and improving bilateral relations with major powers such as the United States and China is a reflection on the approach of accommodative diplomacy of his foreign policy. Although the administration of Abdullah Ahmad Badawi were criticized because it was considered not dynamic and does not affect the development of Malaysia's foreign policy, the approach of accommodative diplomacy by Abdullah still have an impact on Malaysia's established relationships with foreign countries.

Keywords: Accommodative Diplomacy, Foreign Policy, Islam Hadhari, Abdullah Political Philosophy, Malaysia.

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ABSTRAK (Font 14, Times New Roman, Bold, single spacing, Spacing –before 0, after 30)

Perkembangan dasar luar Malaysia di zaman pentadbiran Abdullah Ahmad Badawi mulai tahun 2003 hingga 2009 adalah merupakan kesinambungan dan lanjutan daripada dasar luar Perdana Menteri Malaysia sebelumnya. Kajian ini telah mengkaji isu utama iaitu apakah faktor idiosinkrasi, falsafah politik dan prinsip Islam Hadhari di zaman pentadbiran Abdullah Ahmad Badawi dan bagaimana pelaksanaan output diplomasi akomodasi mempengaruhi dasar luar di zaman pentadbiran beliau. Objektif kajian ini telah menumpukan kepada faktor idiosinkrasi, falsafah politik dan Islam Hadhari di zaman pentadbiran Abdullah Ahmad Badawi serta bagaimana diplomasi akomodasi itu wujud. Selain itu, kajian ini mengkaji pendekatan diplomasi akomodasi yang telah membawa impak kepada dasar luar Malaysia di zaman Abdullah Ahmad Badawi. Data primer kajian ini telah diperolehi melalui kaedah temubual elit yang dilakukan terhadap sebelas orang responden manakala data sekunder pula diperolehi melalui penyelidikan perpustakaan dan dokumentasi data. Dapatan kajian ini mendapati bahawa falsafah politik Abdullah yang merangkumi tiga elemen iaitu partisipasi, akomodasi dan konsensus telah memberikan impak kepada pelaksanaan dasar domestik pada zaman pentadbirannya. Pengukuhan hubungan bilateral Malaysia dengan negara-negara serantau seperti Indonesia, Thailand dan Singapura disamping peningkatan hubungan bilateral dengan negara kuasa besar seperti Amerika Syarikat dan China adalah merupakan refleksi kepada pendekatan diplomasi akomodasi dalam dasar luar di zaman beliau. Meskipun pentadbiran Abdullah Ahmad Badawi dikritik hebat kerana dianggap tidak dinamik dan tidak memberikan kesan kepada perkembangan dasar luar Malaysia, pendekatan diplomasi akomodasi oleh Abdullah Ahmad Badawi tetap memberikan kesan kepada hubungan Malaysia yang dijalinan dengan negara luar.

Kata Kunci: Diplomasi Akomodasi, Dasar Luar, Islam Hadhari, Falsafah Politik Abdullah, Malaysia

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LIST OF ABBREVIATIONS

BH	Boko Haram
CBN	Central Bank of Nigeria
CAN	Christian Association of Nigeria
CSO	Civil Society Organisations
EPS	Environment, Systems and Policies
FCT	Federal Capital Territory
FDI	Foreign Direct Investment
GATT	General Agreement on Tariff and Trade
GDP	Gross Domestic Product
IB	International Business
ICRG	International Country Risk Guide
IDP	Investment Development Path
JNI	Jamaatul Nasril Islam
LDC	Less Developing Country
LCC	Low Cost Countries
LGA	Local Government Area
MNC	Multinational Corporation
MNE	Multinational Enterprises
NBS	National Bureau of Statistics
NIPC	National Investment Promotion Commission
NPC	National Population Commission
OLI	Ownership, Location and Internalisation
OLMA	Ownership, Location, Mode of Entry and Adjustment
PRS	Political Risk Services
RBV	Resource-Based View
SSA	Sub Saharan Africa
TCE	Transaction Cost Economics
UNCTAD	United Nations Conference on Trade and Development
UN	United Nations Organisations
WB	World Bank
WIR	World Investment Report

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Appendik A Picture of Nature

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Appendik B Picture of Malaysia

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EXAMPLE OF TABLE

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Fit Measures (Italic)

Measures	Research value	Recommended values
Chi-Square (x ²)	348.9	p>0.05 indicates an acceptable fit
p-value	0.074	A value >0.05
X ² /df	1.118	A value <3 indicates a good fit model A value <1 indicates over fit model

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EXAMPLE OF FIGURES (charts, graph, diagram, maps, picture)



Figure 1.1 Dewan MAS, Universiti Utara Malaysia

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APPENDICES

Appendix 1 : Title of Appendix 1

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2.8 NGOs Selected for the Study

2.8.1 Aurat Foundation

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Quotation for interview

“The development of Malaysia's foreign policy during the administration of Abdullah Ahmad Badawi from 2003 to 2009 is generally a continuation and extension of the foreign policy of the previous Prime Ministers of Malaysia. However, Abdullah Ahmad Badawi stamped his own mark on the course of Malaysian Foreign Policy through his philosophy of accomodative diplomacy and Islam Hadhari.”

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Quotation from law articles, act

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